## **Comparing Peasant Conversions**

Roy Flechner

rf294@cam.ac.uk

manach (sgl) manaig (pl)

Filius adlatus seruus est eiusdem nisi depretiatur (Hibernensis, 42.24).

'A child who has been given [to the church] is its slave, unless he is redeemed through payment'.

athláech 'ex-layman'

ferta

fían 'warrior band'

## **Selected Bibliography**

## Primary

Bretha Nemed Toísech, ed. and tr. L. Breatnach, 'The first third of Bretha Nemed Toísech', Ériu 40 (1989) 7–21.

Collectio Hibernensis, ed. H. Wasserschleben, Die irische Kanonensammlung (Giessen 1874; 2nd ed. Leipzig, 1885).

Ríagail Phátraic, ed. and tr. J. G. O'Keefe, 'The Rule of Patrick, Ériu 1 (1904), 216–24.

'The Monastery of Tallaght', ed. E. J. Gwynn and W. J. Purton, *Proceedings of the Royal Irish Academy* 29C (1911), 115–79.

## Scholarship

- J. Blair, The Church in Anglo-Saxon Society (Oxford, 2005).
- L. Breatnach, 'Canon law and secular law in early Ireland: the significance of *Bretha Nemed*', *Peritia* 3 (1984), 439–59.

Nicholas Brooks, 'The development of military obligations in eighth- and ninth-century England, in *England Before the Conquest*, ed. P. Clemoes and K. Hughes (Cambridge, 1971), 69–84.

- T. M. Charles-Edwards, 'The church and settelemnt', in Irland und Europa: die Kirche in Frühmittelaltes, ed. P. Ní Chatháin and M. Richter (1984), 167–75.
- T. M. Charles-Edwards, Early Christian Ireland (Cambridge, 2000).
- R. J. Cramp, 'Monastic sites', in *Archaeology of Anglo-Saxon England*, ed. D. Wilson (1976), 201–52.
- W. Davies, 'The Latin charter-tradition in western Britain, Britany and Ireland in the early mediaeval period', *Ireland in early Mediaeval Europe: Studies in Memory of Kathleen Hughes*, ed. D. Whitelock, R. McKitterick and D. Dumville (Cambridge, 1982), 258–80.

- W. Davies, 'Clerics as rulers: some implications of the terminology of ecclesiastical authority in early medieval Ireland, in N. Brooks, ed., *Latin and the Vernacular Languages in early Medieval Britain* (Leicester, 1982), 82–97.
- C. Etchingham, Church Organisation in Ireland 650–1000 (Maynooth, 1999).
- R. Faith, The English Peasanry and the Growth of Lordship (Leicester, 1997).
- R. Fleming, 'Land use and people', in *A Social History of england 900*–1200, ed. J. Crick and E. Van Houts (Cambridge, 2011), 15–37.
- V. Hurley, 'The early church in the south-west of Ireland: settlement and organisation', BAR British Series 102 (Oxford, 1982), 297–332.
- E. John, Land Tenure in Early England (Leicester, 1960).
- K. McCone, Pagan Past and Christian Present in Early Irish Literature (Maynooth, 1990).
- E. O'Brien, 'Pagan or Christian? burial in Ireland during the 5th to 8th centuries AD', in *The Archaeology of the Early Medieval Celtic Churches*, ed. N. Edwards, Society for Medieval Archaeology Monograph 29, Society for Church Archaeology Monograph 1 (Leeds, 2009), 135–54.
- E. O'Brien and E. Bhreathnach, 'Irish boundary *ferta*, their physical manifestation and historical context', in *Tome: studies in medieval Celtic history and law in honour of Thomas Charles-Edwards*, ed. F. Edmons and P. Russell, Studies in Celtic History 31 (Woodbridge, 2011), 53–64.

See also: http://www.mappingdeathdb.ie/

- T. Ó Carragáin and J. Sheehan, *Making Christian Landscapes Settlement, Society and Regionality in Early Medieval Ireland*, Report for the Heritage Council on Phase 2: 1 June–4 December 2009.
- T. Ó Carragáin, 'From family cemeteries to community cemeteries in Viking Age Ireland?', in C. Corlett and M. Potterton, ed., *Burial in Early Medieval Ireland in Light of Recent Excavations* (2010), 233–41.
- D. Ó Corráin, L. Breatnach and A. Breen, 'The laws of the Irish', *Peritia* 3 (1984), 382–438.
- A. O'Sullivan, F. McCormick, T. Kerr and L. Harney, *Early Medieval Ireland*, *Archaeological Excavations 1930–2004*, Early Medieval Archaeology Project Report 2.1 (Dublin, 2008). [http://www.ucd.ie/t4cms/emap\_report\_2\_1\_complete.pdf]
- R. Sharpe, 'Hiberno-Latin *laicus*, Irish *láech* and the Devil's men', *Ériu* 30 (1979) 75–92.
- R. Sharpe, 'Churches and communities in early medieval Ireland: towards a pastoral model', in *Pastoral Care Before the Parish*, ed. J. Blair and R. Sharpe (Leicester, 1992), 81–109.
- A. Thacker, 'Monks, preaching and pastoral care in early Anglo-Saxon England', in *Pastoral Care Before the Parish*, ed. J. Blair and R. Sharpe (Leicester, 1992), 137–70.
- F. Tinti, 'The 'costs' of pastoral care: church dues in late Anglo-Saxon England', in *Pastoral Care in Late Anglo-Saxon England*, ed. Tinti (Woodbridge, 2005), 27–51.